HIGH VIEW WATER DISTRICT

1002 Kipling St. Lakewood, Colorado 80215 Tel: 303-233-2182 Fax: 303-233-7061

NOTICE OF A REGULAR MEETING AND AGENDA

Board of Directors Vern Luoma Scott Paschal Douglas Wagner Rex Johnson Patrick Morgan			Office President Vice President Secretary Assistant Secretary Assistant Secretary	Term/Expires 2027/May 2027 2025/May 2025 2025/May 2025 2025/May 2025 2027/May 2027	
DATE: TIME: PLACE:		November 13, 2023 6:00 p.m. TELECONFERENCE	Ξ		
Option 1: Te		Option 1: Telephone:	elephone: Call In: 1-720-707-2699: Meeting ID: 763-670-3470# Participant Code: Press #		
		Option 2: Zoom Video	o: https://us02web.zoom.us/j/76367 Meeting ID: 763-670-3470	03470	
I. ADMINISTRATIVE MATTERS					
	A.	Present Disclosures of Potential Conflicts of Interest.			
	В.	Approve Agenda.			
	C.	Review and approve M October 25, 2023 Speci	Minutes of the October 9, 2023 Rial Meeting (enclosures).	egular Meeting and the	
II. FINANCIAL MATTERS					
	A.	Review and ratify th October 31, 2023, in th	e payment of accounts payable amount of \$44,443.21 (enclosure	for the period ending).	
	В.	Review and ratify th November 13, 2023 in	e payment of accounts payable the amount of \$17,944.77 (enclosu	for the period ending re).	

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	C. Review unaudited financial statements (enclosure).				
	D.	Conduct Public Hearing on the proposed 2024 Budget and consider adoption of Resolution 2023-11-01 to Adopt Budget and Appropriate Sums of Money and Resolution 2023-11-02 to Set Mill Levies (enclosures).			
	E.	Review and consider approval of Resolution 2023-11-03 Fee Resolution establishing 2024 Rates, Fees and Charges (enclosure).			
	F.	Review and consider approval of engagement letter with Green & Associates LLC for 2023 Audit (to be distributed).			
III.	OPEF	RATIONS MATTERS			
	A.	Review Manager's Report.			
	В.	Review Engineer's Report (to be distributed).			
IV.	LEG	AL MATTERS			
	A.				
V.	ОТН	THER BUSINESS			
	A.	Consider approval of an Amendment to the Independent Contractor Agreement with Public Alliance, LLC for a 2024 Fee Increase (enclosure).			
VI.	ADJ	OURNMENT <u>THE NEXT REGULAR MEETING IS SCHEDULED FOR</u> <u>DECEMBER 11, 2023.</u>			