HIGH VIEW WATER DISTRICT

1002 Kipling St. Lakewood, Colorado 80215 Tel: 303-233-2182 Fax: 303-233-7061

NOTICE OF A REGULAR MEETING AND AGENDA

| Board of Directors | <u>Office</u> | Term/Expires |
|--------------------|---------------------|---------------|
| Vern Luoma | President | 2027/May 2027 |
| Scott Paschal | Vice President | 2025/May 2025 |
| Douglas Wagner | Secretary | 2025/May 2025 |
| Rex Johnson | Assistant Secretary | 2025/May 2025 |
| Patrick Morgan | Assistant Secretary | 2027/May 2027 |

DATE: June 12, 2023 TIME: 6:00 p.m.

PLACE: **TELECONFERENCE**

Option 1: Telephone: Call In: 1-720-707-2699: Meeting ID: 763-670-3470#

Participant Code: Press #

Option 2: Zoom Video: https://us02web.zoom.us/j/7636703470

Meeting ID: 763-670-3470

I. ADMINISTRATIVE MATTERS

- A. Present Disclosures of Potential Conflicts of Interest.
- B. Approve Agenda.
- C. Consider appointment of Treasurer.
- D. Review and approve Minutes of the May 8, 2023 Regular Meeting (enclosure).

II. FINANCIAL MATTERS

A. Review and ratify the payment of accounts payable for the period ending May 31, 2023, in the amount of \$37,605.14 (enclosure).

| _ | 12, 2023 | ater District Agenda | |
|-----------|----------|--|--|
| | | - | |
| | B. | Review and ratify the payment of accounts payable for the period ending June 12 2023 in the amount of \$83,487.24 (enclosure). | |
| | C. | Review unaudited financial statements (enclosure). | |
| | D. | Review and consider approval of 2022 Audited Financial Statements and authorize execution of Representations Letter (enclosure). | |
| III. OPER | | ATIONS MATTERS | |
| | A. | Review Manager's Report (enclosure). | |
| | B. | Review Engineer's Report (enclosure). | |
| IV. | LEGA | GAL MATTERS | |
| | A. | | |
| V. | OTHE | R BUSINESS | |
| | A. | | |
| | | | |

JULY 10, 2023.

THE NEXT REGULAR MEETING IS SCHEDULED FOR

VI.

ADJOURNMENT