## **DANIELS SANITATION DISTRICT**

1002 Kipling St. Lakewood, Colorado 80215 Tel: 303-233-2182 Fax: 303-233-7061

## NOTICE OF A REGULAR MEETING AND AGENDA

| Board of Directors | Office              | Term/Expires  |
|--------------------|---------------------|---------------|
| Rex L. Johnson     | President           | 2025/May 2025 |
| Vern Luoma         | Vice President      | 2027/May 2027 |
| Pat Morgan         | Treasurer           | 2027/May 2027 |
| Scott Paschal      | Secretary           | 2025/May 2025 |
| Floyd Shafer       | Assistant Secretary | 2025/May 2025 |

DATE: April 14, 2025 TIME: 1:00 p.m.

PLACE: **TELECONFERENCE** 

**Option 1:** Telephone: Call In: 1 (719) 359 – 4580

Option 2: Zoom Video: <a href="https://zoom.us/j/4496175182">https://zoom.us/j/4496175182</a>

Meeting ID: 449 617 5182

## I. ADMINISTRATIVE MATTERS

- A. Disclosure of potential conflicts of interest.
- B. Approve Agenda.
- C. Review and approve Minutes of the March 17, 2025 Special Meeting (enclosure).

## II. FINANCIAL MATTERS

- A. Review and ratify the payment of accounts payable for the period ending March 31, 2025, in the amount of \$13,290.77 (enclosure).
- B. Review and ratify the payment of accounts payable for the period ending April 14, 2025, in the amount of \$33,870.71 (enclosure).

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|      | C.   | Review unaudited financial statements (enclosure).  |
|------|------|---|
| III. | OPEI | RATIONS MATTERS   |
|      | A.   | Manager's Report (to be distributed).   |
|      | B.   | Review Engineer's Report (enclosure).   |
|      | C.   | Ratify approval of Addendum to Kinetic Energy Services LLC Estimate No. 21739 for 2025 CCTV Jetting for six months (enclosure). |
| IV.  | LEG  | AL MATTERS  |
|      | A.   |   |
| V.   | OTH  | ER BUSINESS   |
|      | A.   |   |
| VI.  | ADJ( | DURNMENT <u>THE NEXT REGULAR MEETING IS SCHEDULED FOR</u> <u>MAY 12, 2025</u>   |